Ohio Department of Job and Family Services

**THE EMERGENCY FOOD ASSISTANCE PROGRAM**

**STATE FUNDED FOOD PROGRAM**

**HOUSEHOLD ELIGIBILITY GUIDELINES EFFECTIVE JULY 1, 2024**

|  |  |  |  |
| --- | --- | --- | --- |
| **HOUSEHOLD SIZE** | **INCOME** | | |
| **YEAR** | **MONTH** | **WEEK** |
| **1** | $30,120 | $2,510 | $580 |
| **2** | $40,880 | $3,407 | $787 |
| **3** | $51,640 | $4,304 | $994 |
| **4** | $62,400 | $5,200 | $1,200 |
| **5** | $73,160 | $6,097 | $1,407 |
| **6** | $83,920 | $6,994 | $1,614 |
| **7** | $94,680 | $7,890 | $1,821 |
| **8** | $105,440 | $8,787 | $2,028 |
| **9** | $116,200 | $9,684 | $2,235 |
| **10** | $126,960 | $10,580 | $2,442 |
| FOR EACH ADDITIONAL HOUSEHOLD MEMBER ADD | $10,760 | $897 | $207 |

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1. **mail:**

U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410; or

2. **fax:**

(833) 256-1665 or (202) 690-7442; or

3. **email:**

[program.intake@usda.gov](mailto:program.intake@usda.gov)

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