Ohio Department of Job and Family Services

**THE EMERGENCY FOOD ASSISTANCE PROGRAM**

**STATE FUNDED FOOD PROGRAM**

**HOUSEHOLD ELIGIBILITY GUIDELINES EFFECTIVE JULY 1, 2024**

|  |  |
| --- | --- |
| **HOUSEHOLD SIZE** | **INCOME** |
| **YEAR** | **MONTH** | **WEEK** |
| **1** | $30,120  | $2,510  | $580  |
| **2** | $40,880  | $3,407  | $787  |
| **3** | $51,640  | $4,304  | $994  |
| **4** | $62,400  | $5,200  | $1,200  |
| **5** | $73,160  | $6,097  | $1,407  |
| **6** | $83,920  | $6,994  | $1,614  |
| **7** | $94,680  | $7,890  | $1,821  |
| **8** | $105,440  | $8,787  | $2,028  |
| **9** | $116,200  | $9,684  | $2,235  |
| **10** | $126,960  | $10,580  | $2,442  |
| FOR EACH ADDITIONAL HOUSEHOLD MEMBER ADD |  $10,760 | $897 | $207 |

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1. **mail:**

U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410; or

2. **fax:**

(833) 256-1665 or (202) 690-7442; or

3. **email:**

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